STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND AND WATER

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LAND USE PERMIT APPLICATION
AS 38.05.850

Applicants must complete all sections of this application. In addition, applicants proposing:

- the use of the uplands and non marine waters must also complete the Supplemental Questionnaire for Use of Uplands and Non Marine Waters accompanying this application;
- off-road travel must also complete the Supplemental Questionnaire for Off-Road Travel accompanying this application; and/or
- the use of tide and submerged lands must also complete the Supplemental Questionnaire for Use of Marine Waters accompanying this application.

Other items that must accompany the completed application are:

- **a (non-refundable)** $100 application filing fee;
- a 1:250,000 or 1:63,360 scale USGS map showing the location of the proposed activity;
- additional items identified and required in any supplemental questionnaire(s) to this application; and
- additional pages if more space is necessary to answer the questions completely.

Completed Land Use Permit Applications should be mailed to one of the following offices:

Public Information Center
550 W. 7th Ave, Suite 1260
Anchorage, AK 99501
(907) 269-8400

Public Information Center
3700 Airport Way
Fairbanks, AK 99709
(907) 451-2705

MLW Information Office
P.O. Box 111020
Juneau, AK 99811-1020
(907) 465-3400

CID: 42191

LAS # 30724

Applicant Information:

Scott Sundberg — Applicant Name
5/13/1974 — Date of Birth

SEABA LLC — Doing Business As
Scott Sundberg — Contact Person
EIN

P.O. box 1426 Haines AK — Mailing Address with City, State and Zip
Email Address

(907)7663418 — Home Phone
(907) 7662010 — Work Phone
(907)314 0445 — Cell Phone
( ) — FAX

If you are applying for a corporation, give the following information:

Name, address and place of incorporation: SEABA, Haines, Alaska , 99827

Is the corporation qualified to do business in Alaska? **Yes [x] No [ ]. If yes**, provide name, address and phone number of resident agent: _____

Type of User, Select one: [ ] Private non-commercial (personal use) [x] Commercial Recreation or Tourism

[ ] Public Non-profit including Federal, State, Municipal Government Agency [ ] Other commercial or industrial

Duration of Project: The proposed activity will require the use of state land for: **(Check one)**

[ ] a single term of less than one year. **Beginning month:** _____ **Ending month:** _____

[x] a multi year term for up to 5 years. **Beginning year:** 2016 **Ending year:** 2017

If multi year and seasonal, circle months of use in each year. **Jan., Feb., Mar., Apr., May, Jun., Jul., Aug., Sept., Oct., Nov., Dec.**

Project Location

Latitude/Longitude or UTM: SEE Attached Maps or

_____Section:_____, Township:_____, Range:_____, Meridian: _____
(The spaces below are to be used if the boundaries of the proposed project cross section lines.)

_____Section:_____, Township:_____, Range:_____, Meridian: _____

_____Section:_____, Township:_____, Range:_____, Meridian: _____

Proposed project will require the use of up to 1240 acres. (Add additional sheets as necessary)

Project Description - Describe in detail your intended use of state land. (State land also includes all tide and submerged lands beneath coastal waters and all shorelands beneath other navigable water bodies of the state.) Discuss development and activities. (Attach additional pages as necessary.)

Competition for the Free ride World Tour. 32 athletes and support personnel for 2-7 days with a prize purse of $60,000

Should a portion of the permitted area be closed to the general public? **Yes [X] No [ ]. If yes**, explain which portion and provide justification for exclusive use:

Yes avalanche safety and safety of the competitiors is pertinent to all safety

Site Description - Briefly describe the current condition of the proposed site of use, noting any trash, garbage, debris or signs of possible site contamination (If significant, we recommend you provide pictures to establish initial conditions):

Alpine winter snow encased lands between 3200 and 6000 feet

Are there improvements or materials on the site now? **Yes [ ] No [X] If yes**, briefly describe the improvements, their approximate value, and who owns them (We recommend you provide pictures of improvements):

Site Description continued - Describe the natural vegetation --- ground cover, trees, shrubs --- and any proposed changes. Describe the location of any estuarine, riparian, or wetlands and any noticeable animal use of area.

All vegetation is buried in snow, site has nothing but snow, ice and exposed rock faces.
No proposed changes

Site Access - Describe how you plan to access the site, and your mode of transportation.

Access will be by A star helicopter

If your access is by aircraft, specify the type and size of aircraft: A-star AS B2350 seats 6 total

To access the site, the aircraft is equipped with **floats [ ] wheels [ ] skis [X]**.

Number of people

1. Indicate the number of employees and supervisors who will be working on the site. 6
2. Indicate the number of customers who will be using the site per year or season. 50
3. Indicate the number of days the site will be used per year or season. up to7

Environmental Risk / Hazardous Substances - In the course of your proposed activity will you generate, use, store, transport, dispose of, or otherwise come in contact with toxic and/or hazardous materials, and/or hydrocarbons? **Yes[X] No[ ]. If yes,** please describe:

We use generators to generate elctricity for power to video equipment on site

The types and volumes of fuel or other hazardous substances present or proposed: unleaded fuel less than 25 gallons

The specific storage location(s): with production tent

The spill plan and prevention methods: DEC containment pads, removal of any contaminated snow from site.

Environmental Risk/Hazardous Substances (continued) - If you plan to use either above or below ground storage containers (like tanks, drums, or other containers) for hazardous material storage, answer the following questions for each container:

Where will the container be located? NA

What will be stored in the container? NA

What will be the container's size in gallons? NA

Give a description of any secondary containment structure, including volume in gallons, the type of lining material, and configuration:

Will the container be tested for leaks? **Yes[X] No[ ]**

Will the container be equipped with leak detection devices? **Yes[ ] No[X] If no**, describe:

Do you have any reason to suspect, or do you know if the site may have been previously contaminated? **Yes[ ] No[X]. If yes**, please explain:

Scott Sundberg

Digitally signed by Scott Sundberg
DN: cn=Scott Sundberg, o=SEABA LLC, ou, email=sunny@seaba-hell.com, c=US
Date: 2015.12.07 07:26:03 -09'00'

General Manager

Signature of Applicant or Authorized Representative — Title

Date Stamp: 12/7/2015

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made part of the state public record and becomes public information under AS 09.25.110 and 09.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(9) and confidentiality is requested.) Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit is punishable under AS 11.56.210.