



HAINES BOROUGH, ALASKA

P.O. BOX 1209, HAINES, ALASKA 99827

Administration 907.766.2231 ♦ (fax) 907.766.2716

Tourism 907.766.2234 ♦ (fax) 907.766.3155

Police Dept. 907.766.2121 ♦ (fax) 907.766.2190

Fire Dept. 907.766.2115 ♦ (fax) 907.766.3373

September 7, 2012

TO ALL BID DOCUMENT HOLDERS
CHILKAT LAKE ROADS

The following addendum was issued today. Please acknowledge receipt of the addendum on your bid documents. Thank you.

Sincerely,

A handwritten signature in purple ink that reads "Julie Cozzi".

Julie Cozzi, MMC
Borough Clerk

**CHILKAT LAKE ROADS
HAINES BOROUGH**

ADDENDUM TO THE CONTRACT

Addendum No:	2	Current Bid Opening Date: September 25, 2012 at 2:00 P.M.
Pages This Addendum:	Two (2)	
Previous Addenda:	1	Previous Bid Opening Date: September 26, 2012 at 2:00 P.M.

To: All Planholders of Record **September 7, 2012**

The contract documents are modified as indicated herein. All other terms and conditions remain unchanged. Bidders are required to acknowledge this addendum on the Bid Proposal. Make the following changes to the contract documents:

ADDENDUM NO. 1

1. SECTION 00030 - NOTICE INVITING BIDS: Change bid opening date to **Tuesday, September 25, 2012 at 2:00 P.M.** at all relevant locations within this section.

Change mandatory, pre-bid conference date to **Tuesday, September 18, 2012 at 11:00 A.M.** at all relevant locations within this section. Telephonic attendance will not be permitted.

2. SPECIAL PROVISIONS – SECTION 203 EXCAVATION AND EMBANKMENT: Add the following to Section 203 3.01-General:

Unclassified excavation that is determined to be unusable by Engineer and/or Owner's Onsite Representative shall be removed and disposed of at an approved, Contractor-Provided waste disposal site.

3. SPECIAL PROVISIONS – SECTION 304 SUBBASE: Add the following to Section 304 2.01 – Materials:

Imported subbase shall be taken from the uphill side of the highway under the direction of the Haines Borough and shall conform to the following gradation:

SIEVE SIZE	% PASSING BY WEIGHT
4-Inch	100
2-Inch	85-100
No. 4	25-60
No. 200*	6% Max
*Gradation shall be determined on that portion passing the 3-inch screen.	

4. Drawing Sheet B1, 2 of 12, **General Notes, Estimate of Quantities, Abbreviations and Legend:** Under General Notes, Item 3. Remove paragraph and replace with the following:

All existing asphalt concrete and chip seal materials to be removed shall be ground and reused as subbase where determined suitable by Owner's Onsite Representative. All other materials that are not suitable for reuse on the project shall become the property of the Contractor and disposed of at an approved, Contractor-provided waste disposal site.

END OF ADDENDUM NO. 2