### HAINES BOROUGH HAINES, ALASKA

# **PUBLIC NOTICE**

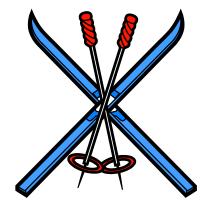
## HAINES BOROUGH

#### **MEETING NOTIFICATION**

THE FOLLOWING MEETING WILL BE HELD IN THE LIBRARY CONFERENCE ROOM LOCATED AT 111 THIRD AVENUE

# **HELI-SKIING MAP COMMITTEE**

# Monday, November 21, 2016 5:00pm



Topics:

Review of SEABA(S) and Alaska Heliskiing (AH) Proposals in this order:

S4, AH6, S5, AH7, S6, S7

Posted 11/8/2016 Alekka Fullerton, Deputy Clerk